## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page\_\_\_\_of\_\_\_Page(s)
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STATE OF DAMO

(Type or print clearly in black ink) See instructions at bottom of page

| Lobbyis  | t's name and p  | ermanent, busine | ss address                  |                 | Date p      | repared            |                    | Period co | overed    |            |
|--|-----------------|------------------|-----------------------------|-----------------|-------------|--------------------|--------------------|-----------|-----------|------------|
| Lobbyist's name and permanent business address  JULIE LYNDE  |                 |                  |                             |                 |             |                    |                    | I X       | 1 month e | nding      |
| 5237 Umatilla Ave.   |                 |                  |                             |                 |             |                    | _                  | 1 9       | <b>J</b>  |            |
| Boise, ID 83709  |                 |                  |                             |                 | 14          | 4-10-08            |                    |           | (Day)     | (Yr.)      |
| ~  | <i>y</i> 0100 ) | ,                | 83/0/                       |                 | '           | 70                 | _                  | 3         | 31        | 08         |
| Item   | Totals          | of all reportab  | ole expenditures made or    | incurred by Lob | bvist or by | Lobbyist's Empl    | over on behalf     | of Lobby  |           |            |
| 1  | L               |                  | 1                           |                 |             | buted by each empl | ·                  |           |           |            |
| Reimbursed Personal Living and Travel *Total Amount for Item 3, at botton                                |                 |                  |                             |                 |             | ovide of their emp |                    |           |           |            |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported                                      |                 |                  | All Employers               | Employer No.    | 1           | Employer No. 2     | Employer N         | 0, 3      | Employe   | r No. 4    |
| Entertainment<br>Food and Refreshment  |                 |                  | \$                          | \$              | \$_         |                    | \$                 |           | \$        |            |
| Living Accommodations  |                 |                  |                             |                 |             |                    |                    |           |           |            |
| Advertising  |                 |                  | 23.28                       |                 |             |                    |                    |           |           |            |
| Travel   |                 |                  |                             |                 |             |                    |                    |           |           |            |
| Telephone  |                 |                  |                             |                 |             |                    |                    |           |           |            |
| " 06   |                 |                  | 24.00                       |                 | _   _       |                    |                    |           |           |            |
| Other Expenses or Services 4   |                 |                  |                             |                 |             |                    |                    |           |           |            |
|  | -               | Total            | s <u>47.28</u>              | s               | s_          |                    | \$                 |           | s         |            |
|  |                 |                  | l                           |                 | l           |                    | 1                  | i         |           |            |
|  |                 |                  | u are reporting for require |                 |             |                    |                    |           |           | on Page 1. |
| The totals of each expenditure of more than fifty dollars (\$50) for a legal place Place An              |                 |                  |                             |                 |             |                    | lators, Public and |           |           | in Group   |
|  | Date            |                  | 1 lace                      |                 | mount       |                    |                    |           |           |            |
|  |                 | ,                |                             |                 |             | _                  |                    |           |           |            |
|  |                 |                  |                             |                 |             |                    |                    |           |           |            |
|  |                 |                  |                             |                 |             |                    |                    |           |           |            |
|  |                 |                  |                             |                 |             |                    |                    |           |           |            |
|  |                 |                  |                             |                 |             |                    |                    |           |           |            |
|  |                 |                  |                             |                 |             |                    |                    |           |           |            |
|  |                 |                  |                             | 1               |             |                    |                    |           |           |            |
| <u> </u>   | Continued on    | attached page(s) |                             |                 | Item        |                    |                    |           |           |            |
| INSTRUCTIONS   |                 |                  |                             |                 | 3           | 1                  | nployer(s) Name(   |           |           |            |
|  |                 |                  |                             |                 | -           | CORNERS            | TONE I             | NS 7=     | of I      | EDAHO      |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                      |                 |                  |                             |                 | No. 1       | EAGLE,             | ID 8               | 3616      |           |            |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. |                 |                  |                             |                 | No. 2       |                    |                    |           |           |            |
| TO BE FILED WITH:  |                 |                  |                             |                 |             |                    |                    |           |           |            |
| Ben Ysursa   |                 |                  |                             |                 | No. 3       |                    |                    |           |           |            |
| Secretary of State PO Box 83720  |                 |                  |                             |                 |             |                    |                    |           |           |            |
| Boise, ID 83720-0080   |                 |                  |                             |                 | No. 4       |                    |                    |           |           |            |
| Phone: (208) 334-2852  Fax: (208) 334-2282   |                 |                  |                             |                 |             |                    |                    |           |           |            |

FAX NO. : 2083627151

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Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting Rep. Lynn Luker Sen. Curt McKenzie 3-27-08 412.00 3-27-08 812.00 Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION **<u>Item</u>** or House Bill, Resolution or other legislative activity in which 5 the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident, Number and Section Number Amusements, games, athletics insurance, hospitals H 559 H 654aa 31 and sports 18 Higher education Housing, construction, codes Banking, finance, credit and 31 investments Insurance (excluding health Children, minors, youth, insurance) scnior citizens Labor, salaries and wages, Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits Liquor water use Manufacturing, distribution and Education 25 Elections, campaigns, voting, political parties Natural resources, forest and Equal rights, civil rights. forest products, fisheries, mining minority affairs and mining products Government, financing. Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)\_ CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract, 1. Lyrde 4-10-08 bid or bid process, financial services or bond lobbyist was supporting or opposing.